

DAFTAR PUSTAKA

- 'Ināyat, Ghāzī. *Al-Uṣūl al-'Āmmah Li al-Iqtiṣād al-Islāmī*. Bayrūt: Dār al-Jayl, 1991.
- Al-'Usayrī, Aḥmad Ma'mūr Lāḥiq. *Mūjiz Al-Tārīkh Al-Islāmī*. Al-Riyāḍ: Maktabat Al-Malik Al-Fahd Al-Wataniyyah, 1417.
- Abdullah, Daud Vicary, and Keon Chee. *Islamic Finance: Why It Makes Sense (for You): Understanding Its Principles and Practices*. Singapore: Marshall Cavendish International Asia Pte Ltd, March 2010.
- Abdullah, Taufik. "Tun Sri Lanang Dan Ikatan Kultural Alam Melayu." *Jurnal Masyarakat dan Budaya* 16, no. 1 (2014): 1–26. <https://doi.org/10.14203/jmb.v16i1.32>.
- Abedifar, Pejman, Shahid M. Ebrahim, Philip Molyneux, and Amine Tarazi. "Islamic Banking and Finance: Recent Empirical Literature and Directions for Future Research: Islamic Banking and Finance." *Journal of Economic Surveys* 29, no. 4 (September 2015): 637–670. <https://doi.org/10.1111/joes.12113>.
- Abou-Taleb, Amira Naim. "Gender Discourse in Kitab Al-Tabaqat Al-Kubra: Deconstructing Ibn Sa'd's Portrayal of The Model Muslim Woman." Master's thesis, American University in Cairo, 2012.
- Abū Zayd, Muḥammad 'Abd al-Mun'im. *al-Muḍārabah wa-Taṭbīqātihā al-'Amaliyyah fi al-Maṣārīf al-Islāmīyyah*. Herndon, Va.: al-Ma'had al-'Ālamī li al-Fikr al-Islāmī, 1996.
- Al-Agry, Dina. *Islamic Management*. Cairo: Modern Academy for Universities Books, 2020.
- Ahdi, Ahdi, and Hamdan Firmansyah. "Buy and Selling in the Perspective of Jahiliyah and Islam a Comparison Study a Review of Sharia Economic History." *International Journal of Nusantara Islam* 8, no. 2 (2020): 264–273. <https://doi.org/10.15575/ijni.v8i2.11987>.
- Ahmed, Habib. "Analytical Tools of Islamic Economics; Choice and the Equi-Marginal Principle." In *Handbook on Islam and Economic Life*, edited by M. Kabir Hassan and Mervyn K. Lewis. Cheltenham - Northampton: Edward Elgar Publishing, December 2014.
- Al-Albānī, Muḥammad Nāṣir al-Dīn. *Komentari terhadap Tulisan-Tulisan Muhammad Al-Ghazali*, 2006. Accessed August 5, 2021. <https://almanhaj.or.id/1922-komentari-terhadap-tulisan-tulisan-muhammad-al-ghazali.html>.
- Al-Albānī, Muḥammad Nāṣir Al-Dīn. *Ṣaḥīḥ Al-Sīrat Al-Nabawīyyah*. 'Ammān: Al-Maktabat Al-Islāmīyyah, 1421.

- Anis, Muhammad Yunus, and Firstiyana Romadlon Ash-Shidiqiyah. "Penerjemahan Kalimat Imperatif dan Kesalahannya dalam Kitab Ar Raḥīq Al Makhtūm Karya Syaikh Shafiyurrahman Al Mubarakfuri." *Lisanuna: Jurnal Ilmu Bahasa Arab dan Pembelajarannya* 10, no. 2 (April 2021): 316–341. <https://doi.org/10.22373/lis.v10i2.8833>.
- Aravik, Havis. *Sejarah Pemikiran Ekonomi Islam Kontemporer [Edisi Pertama]*. Jakarta: Kencana, 2017.
- Arifin, Faizal. In *Prosiding Semnades 2020 Optimasi Desain dalam Membangun Kesadaran Budaya Lokal*, edited by Ernawati, Septianti, and Ranny Nirwana Sari, 1–24. Sleman: Bintang Pustaka Madani.
- Arjomand, Said Amir. "Mallat, Chibli, The Renewal of Islamic Law. Muhammad Baqer as-Sadr, Najaf and the Shi'ī International (Cambridge: Cambridge University Press, 1993), pp. xii 245. £ 30.00. ISBN 0 521 43319 3." *Islamic Law and Society* 2, no. 3 (1995): 348–353. <https://doi.org/10.1163/1568519952599240>.
- Armstrong, Martin A. *The Greatest Bull Market in History: Will It Happen Again?* New Jersey: Princeton Economics, 1986.
- Askari, Hossein, Zamir Iqbal, and Abbas Mirakhor. *Introduction to Islamic economics: Theory and application*. John Wiley & Sons, 2014.
- Athoillah, Mohamad Anton, Mila Melyani, Sanip Nasrullah, Hendar Riyadi, Diana Farid, Muhammad Kaffin Mustakif, Dzarín Gifarian Khaulani, Bening Fathima R. Am-atillah, and Popon Srisusilawati. "Muḍārabah in the Historical Trajectory of the Development of Islamic Finance: Ḥadīth Sciences Perspective." *TEST Engineering & Management* 83 (May 2020): 6472–6492.
- Bach, George Leland. *Economics: An Introduction to Analysis and Policy*. New York: Prentice-Hall, 1954.
- Bakar, Nurul Salsabila Abu, and Mohd Nazri Ahmad. "Sirah dalam Menegak Perubahan Sosial Mengikut Pandangan Syeikh Said Ramadan Al-Buti." *Al-Banjari : Jurnal Ilmiah Ilmu-Ilmu Keislaman* 17, no. 2 (December 2018): 261–278. <https://doi.org/10.18592/al-banjari.v17i2.1963>.
- Banī Aḥmad, Khālīd Alī Sulaymān. *Qānūn al-Ḍamān al-Ijtimāi fī Ḍaw' al-Sharīah al-Islāmīyyah*. 'Ammān: Dār al-Ḥāmid, 2008.
- Barbier, Edward B. *Scarcity and Frontiers: How Economies Have Developed Through Natural Resource Exploitation*. Cambridge: Cambridge University Press, 2010.
- Al-Bashir, Muhammad, and Muhammad Al-Amine. "Unresolved Sharī'ah Issues in Ṣukūk Structuring." In *Islamic Finance Issues in Sukuk and Proposals for Reform*, edited by Mohammad Hashim Kamali and Abdul Karim Abdullah, 29–56. Kuala Lumpur, Malaysia; Markfield, England: International Institute of Advanced Islamic Studies : Islamic Foundation, 2014.

- Basid, Abdul. "Kritik Terhadap Metode Muhammad Al-Ghazali Dalam Memahami Hadits Nabi Muhammad SAW." *Kabilah : Journal of Social Community* 2, no. 1 (October 2017): 1–35. <https://doi.org/10.35127/kbl.v2i1.3079>.
- Basuki, Singgih. *Islam dan Tafsir Modernitas*. Yogyakarta: Lembaga Penelitian, Universitas Islam Negeri Sunan Kalijaga, 2006.
- Berg, Maxine. "The First Women Economic Historians." *The Economic History Review* 45, no. 2 (May 1992): 308. <https://doi.org/10.2307/2597625>.
- Billah, Mohd Ma'sum. "Islamic Equity Financing: Al-Musharakah, Al-Mudharabah, and Al-Qiradh." In *Islamic Financial Products*, 141–154. Springer International Publishing, 2019. https://doi.org/10.1007/978-3-030-17624-2_10.
- Bisei, Abdon. "Sejarah Keselamatan Adalah Keselamatan Dalam Sejarah." *Limen* 9, no. 2 (2013): 35–85.
- Boekhoff-van der Voort, Nicolet. "The Raid of the Hudhayl: Ibn Shihāb al-Zuhri's Version of the Event." In *Analysing Muslim Traditions: Studies in Legal, Exegetical and Maghazi Hadith*, edited by Harald Motzki, Nicolet Boekhoff-van der Voort, and Sean W. Anthony, 305–383. Leiden; Boston: Brill, 2010. <https://doi.org/https://doi.org/10.1163/ej.9789004180499.i-504.39>.
- Borgman, Erik. *Islam and Enlightenment: New Issues*. London: SCM Press, 2005.
- Brinkerhoff, David B, Suzanne T Ortega, and Rose Weitz. *Essentials of Sociology*. Boston: Cengage Learning, 2013.
- Broehl, Wayne G. "Looking around: Do business and religion mix." *Harvard Business Review* 36 (1958): 1–6.
- Cain, Louis. *The Oxford handbook of American economic history*. New York: Oxford University Press, 2018.
- Cameron, Averil. *The Byzantine and early Islamic Near East*. Princeton, N.J: Darwin Press, 1992.
- Campo, Juan. *Encyclopedia of Islam*. New York: Facts On File, 2009.
- Carter, Tim. "Renaissance, Mannerism, Baroque." In *The Cambridge History of Seventeenth-Century Music*, edited by Tim Carter and John Butt. Cambridge: Cambridge University Press, 2005.
- Chaer, Abdul. *Morfologi Bahasa Indonesia: Pendekatan Proses*. Bandung: Rineka Cipta, 2008.
- Commission on Nomadic Peoples, International Union of Anthropological and Ethnological Sciences. *Nomadic Peoples*. New York: Berghahn Books, 2013.
- Dani, Acep. "Hadith Selection Methods in the Study of Sirah Nabawiyah (An Analysis of Shahih Sirah Nabawiyah by Akram Dhiya al-'Umari)." *International Journal of Nusantara Islam* 5, no. 2 (2017): 154–173. <https://doi.org/10.15575/ijni.v5i2.1741>.
- Delianov. *Ekonomi Politik*. Erlangga, 2006.

- Dinkgreve, Stephan P. *The Great World History Book*. worldhistorybook.com: Stephan P. Dinkgreve, 2020.
- Duri, A. A. "Al-Zuhri: A Study on the Beginning of History Writing in Islam." *Bulletin of the School of Oriental and African Studies* 19, no. 1 (February 1957): 1–12. <https://doi.org/10.1017/s0041977x00119172>.
- Ebrahim, Reham, Ahmad Ghoneim, Zahir Irani, and Ying Fan. "A brand preference and repurchase intention model: the role of consumer experience." *Journal of Marketing Management* 32, nos. 13-14 (May 2016): 1230–1259. <https://doi.org/10.1080/0267257x.2016.1150322>.
- English Language Fifth Edition; <https://www.thefreedictionary.com/historicization>, American Heritage® Dictionary of the *Historicization*. V. his·tor·i·cized, his·tor·i·ciz·ing, his·tor·i·ciz·es
 v.tr. To make or make appear historical.
 v.intr. To use historical details or materials. 2011.
- Ercanbrack, Jonathan G. "The Law of Islamic Finance in the United Kingdom: Legal Pluralism and Financial Competition." PhD diss., SOAS (School of Oriental and African Studies), 2011.
- Esposito, John. *Islam: the Straight Path*. New York: Oxford University Press, 1988.
- Etheredge, Laura, ed. *Islamic History*. New York: Britannica Educational Pub. in association with Rosen Educational Services, 2010.
- Faizer, Rizwi S. "Muhammad and the Medinan Jews: A Comparison of the Texts of Ibn Ishaq's Kitāb sīrat rasūl Allāh with al-Wāqidi's Kitāb al-maghāzī." *International Journal of Middle East Studies* 28, no. 4 (November 1996): 463–489. <https://doi.org/10.1017/s0020743800063790>.
- . "The Issue of Authenticity regarding the Traditions of al-Wāqidi as Established in His Kitāb al-Maghāzī." *Journal of Near Eastern Studies* 58, no. 2 (April 1999): 97–106. <https://doi.org/10.1086/468685>.
- Falkus, Malcolm E. *Readings in the History of Economic Growth: A Study of Successful and Promising Beginnings, of Special Relevance for Students in Underdeveloped Countries*. Oxford-New York: Oxford University Press, 1970.
- Farhan, Yebqi. *Masa lalu Jember: Studi Historis Peradaban Jember pada Masa Majapahit*. Jember: Pustaka Abadi, 2017.
- Faridi, Fazlur Rahman, ed. *Islamic Principles of Business Organisation and Management*. New Delhi: Qazi Publishers / Distributors, 1997.
- Fauroni, Lukman. *Etika Bisnis dalam Al-Qur'an*. Yogyakarta: Pustaka Pesantren, 2008.
- Firestone, Reuven. "Muhammad, the Jews, and the Composition of the Qur'an: Sacred History and Counter-History." *Religions* 10, no. 1 (January 2019): 1–16. <https://doi.org/10.3390/rel10010063>.

- Firmansyah, Heri. "Muhammad SAW pada Periode Mekah." Number: 1, *At-Taḥkīr* 12, no. 1 (August 2019): 55–77. <https://doi.org/10.32505/at.v12i1.806>.
- Fischel, Walter. "The Origin of Banking in Mediaeval Islam: A Contribution to the Economic History of the Jews of Baghdad in the Tenth Century." *Journal of the Royal Asiatic Society of Great Britain and Ireland*, no. 3 (1933): 569–603.
- Forster, Robert. "Achievements of the Annales School." *The Journal of Economic History* 38, no. 1 (1978): 58–76.
- Gainau, Maryam B. *Pengantar Metode Penelitian*. Sleman: Kanisius, 2016.
- Garraghan, Gilbert Joseph. *A Guide to Historical Method*. Edited by Jean Delanglez. Westport: Greenwood Press, 1974.
- Ghabin, Ahmad. *Hisba, Arts and Craft in Islam*. Wiesbaden: Otto Harrassowitz Verlag, 2009.
- . "Some Jahili Origins of the 'Hisba'." *Jerusalem Studies in Arabic and Islam*, no. 35 (2008): 59–90.
- Gil'adi, Avner. *Muslim Midwives: The Craft of Birthing in the Premodern Middle East*. Cambridge studies in Islamic civilization. New York: Cambridge University Press, 2015.
- Goldin, Claudia. "Cliometrics and the Nobel." *Journal of Economic Perspectives* 9, no. 2 (May 1995): 191–208. <https://doi.org/10.1257/jep.9.2.191>.
- Golembiewski, Robert T. *Men, Management, and Morality: Toward a New Organizational Ethic* [in en]. New York: McGraw-Hill, 1965.
- . *Men, Management, and Morality: Toward a New Organizational Ethic* [in en]. New Jersey: Transaction Publishers, 1989.
- Görke, Andreas. "The Relationship between Maghāzī and Ḥādīth in early Islamic scholarship." *Bulletin of the School of Oriental and African Studies* 74, no. 2 (June 2011): 171–185. <https://doi.org/10.1017/s0041977x11000012>.
- Gottschalk, Louis Reichenthal. *Understanding History; a Primer of Historical Method*. New York: Knopf, 1969.
- Guillaume, Alfred. "A Note on the Siḥra of Ibn Ishāq." *Bulletin of the School of Oriental and African Studies* 18, no. 1 (February 1956): 1–4. <https://doi.org/10.1017/s0041977x00122165>.
- Haddad, Gibril Fouad. *Al-Albani Concise Guide to the Chief Innovator of Our Time*, July last update 2012-07-03. Accessed July 15, 2021. https://www.livingislam.org/alb_e.html.
- Ḥaq, Zīāul. "Inter-Regional and International Trade in Pre-Islamic Arabia." *Islamic Studies* 7, no. 3 (1968): 207–232.
- Harahap, Sofyan Syafri. *Akuntansi Islam*. Jakarta: Bumi Aksara, 1997.

- Hariwijaya, M. *Metodologi dan Teknik Penulisan Skripsi, Tesis & Disertasi untuk Ilmu-ilmu Sosial dan Humaniora*. Yogyakarta: Diandra Kreatif, 2017.
- Hasan, Muhammad Tholchah. *Ahlussunnah Wal-Jama'ah dalam Persepsi dan Tradisi NU*. Jakarta: Lantabora Press, 2005.
- Hashas, Mohammed. "Islam, Muslim, and Religious Pluralism: Concepts, Scope, and Limits." In *Pluralism in Islamic Contexts - Ethics, Politics and Modern Challenges*, edited by Mohammed Hashas, 1–32. Cham: Springer Nature, 2021.
- Ḥawwās, 'Abd al-Wahhāb al-Sayyid. *Uṣūl al-Iqtiṣād al-Islāmī: al-Muḍārābah li al-Māwardī Muqāranah bayn al-Madhāhib al-Fiqhiyyah*. al-Qāhirah: Dār al-Anṣār, 1983.
- Herlina, Nina. *Metode Sejarah Edisi Revisi 2020*. Bandung: Satya Historika, 2020.
- Herman, Peter C. "The Resistance to Historicizing Theory." In *Historicizing Theory*, edited by Peter C. Herman. New York: State University of New York Press, 2004.
- Hernawan, Wawan. "Menelusuri Para Raja Madura Dari Masa Pra-Islam Hingga Masa Kolonial." *Wawasan: Jurnal Ilmiah Agama dan Sosial Budaya* 1, no. 2 (November 2016): 239–252. <https://doi.org/10.15575/jw.v1i2.589>.
- Hijazi, Abu Tariq. *Halima: the Foster Mother of Prophet Muhammad*, February 2014. Accessed July 8, 2021. <https://www.arabnews.com/news/525516>.
- historicization, Random House Kernerman Webster's College Dictionary; <https://www.thefreedictionary.com/Historicization>, 2010.
- Howard, Simon. "Islamic Mudarabah: Back to the Future." *Jersey & Guernsey Law Review*, June 2013.
- <https://www.thefreedictionary.com/historicization>, Collins English Dictionary; *Historicization*. V. his-tor-i-cized; his-tor-i-ciz-ing; his-tor-i-ciz-es, v.tr. To make or make appear historical. v.intr. To use historical details or materials. 2014.
- Hughes, Jonathan R. T., and Louis P. Cain. *American Economic History*. Boston: Pearson Addison-Wesley, 2011.
- Ibn Ḥazm, 'Alī b. Aḥmad. *Marātib Al-Ijmā'*. Edited by Ḥasan Aḥmad Isbar. Bayrūt: Dār Ibn Ḥazm, 1998.
- Ibn Hisyām, 'Abd Al-Malik bin Hisyām. *Al-Sīrat Al-Nabawīyyah*. Edited by Tadmūrī. Bayrūt: Dār al-Kitāb al-'Arabī, 1990.
- Ibn Ishāq, Muḥammad bin Ibn Ishāq bin Yasār Al-Madanī. *Al-Sīrat Al-Nabawīyyah*. Edited by Aḥmad Farīd Al-Mazīdī. Bayrūt: Dār Al-Kutub Al-'Ilmiyyah, 2004.
- Ibn Sa'd, Muḥammad bin Sa'd bin Manī' Al-Baghdādī. *Al-Ṭabaqāt Al-Kubrā*. Edited by Alī Muḥammad 'Umar. Al-Qāhirah: Maktabat Al-Khānjī, 2001.
- Ibrahim, Mahmood. "Social and Economic Conditions In Per-Islamic Mecca." *International Journal of Middle East Studies* 14, no. 3 (August 1982): 343–358. <https://doi.org/10.1017/s0020743800051977>.

- Ihalauw, John J.O.I. *Konstruksi Teori: Komponen & Proses*. Jakarta: Grasindo, 2008.
- Ilaahi, Wahyu, et al. *Pengantar Sejarah Dakwah*. Jakarta: Kencana, 2018.
- Ilyas, Yunahar. *Pengembangan Pemikiran terhadap Hadis*. Yogyakarta: Lembaga Pengkajian dan Pengamalan Islam, Universitas Muhammadiyah Yogyakarta, 1996.
- Islahi, Abdul Azim. *History of Islamic Economic Thought: Contributions of Muslim Scholars to Economic Thought and Analysis*. Cheltenham: Edward Elgar Publishing, 2014.
- Al-Izkiwī, Sarhān. *Kashf [U+0650]Al-Ghummah Al-Jāmi' Li-Akhhbār Al-Ummah*. Bayrūt: Dār Al-Kutub Al-'Ilmiyah, 2016.
- Jann Aldredge-Clanton, Jann Aldredge Clanton. *Counseling People with Cancer*. Louisville: Westminster John Knox Press, 2004.
- Jauzi, Ibnu Al. *Ensiklopedia Sahabat: Pustaka Azzam*. Translated by Wawan Djunaedi Soffandi. Jakarta: Pustaka Azzam, February 2005.
- Jones, J. M. B. "Ibn Ishāq and al-Wāqidī: The Dream of 'Ātika and the Raid to Nakhla in Relation to the Charge of Plagiarism." *Bulletin of the School of Oriental and African Studies* 22, no. 1 (February 1959): 41–51. <https://doi.org/10.1017/s0041977x00076114>.
- Kadvany, John. *Imre Lakatos and the guises of reason*. Durham: Duke University Press, 2001.
- Kamali, Mohammad Hashim. *A Textbook of Hadith Studies*. London: Kube Publishing Ltd, 2005.
- Katsenelinboigen, Aron. *Indeterministic Economics*. Westport: Praeger, 1992.
- Khalil, Shawqi Abu. *Atlas Jejak Agung Muhammad SAW*. Jakarta: Noura Books, November 2015.
- al-Khalwatī, Ismā'īl Ḥaqqī Ibn Muṣṭafā. *Rūḥ Al-Bayān Fī Tafsīr Al-Qur'ān*. Vol. 9. Dār Al-Kutub Al-'Ilmiyah, 2003.
- Khanam, R. *Encyclopaedic Ethnography of Middle-East and Central Asia*. New Delhi: Global Vision Publishing House, 2005.
- Kuntowijoyo. *Pengantar Ilmu Sejarah*. Yogyakarta: Bentang Pustaka, 1995.
- Lecker, M. "Biographical Notes on Ibn Shihb Al-Zuhr." *Journal of Semitic Studies* XLI, no. 1 (January 1996): 21–63. <https://doi.org/10.1093/jss/xli.1.21>.
- Lecker, Michael. "Reviewed Work(s): The Life of Muḥammad: Al-Wāqidī's Kitāb al-Maghāzī by Rizwi Faizer." *Journal of the American Oriental Society* 133, no. 4 (2013): 717–719. <https://doi.org/10.7817/jameroriesoci.133.4.0717>.
- . "When Did Ibn Ishāq Compose His Maghāzī?" In *Islam at 250*, edited by Petra M. Sijpesteijn and Camilla Adang, 150–162. Brill, May 2020. https://doi.org/https://doi.org/10.1163/9789004427952_009.

- Library (U.S.), Army. *The Executive: Philosophy, Problems, and Practices: A Bibliography* [in en]. Google-Books-ID: skbnozRSEHwC. Washington D.C.: Headquarters, Department of the Army, Office of the Deputy Chief of Staff for Personnel, 1958.
- Liou, Kuotsai Tom. *Symposium on Administrative Reform and Economic Development*. Washington, D.C.: Policy Studies Organization, 1999.
- Lutfi, Achmad. "Penafsiran Ayat-Ayat Ekonomi dalam Al-Qur'an (Mengungkap Makna Bai' Dan Tijarah Dalam Al-Qur'an)." Number: 2, *Holistik* 12, no. 2 (2011): 61–86. Accessed July 21, 2021. <https://doi.org/http://dx.doi.org/10.24235/holistik.v12i2.97>.
- Macdonald, Duncan B. "Al-Wāqidī's Life of Muhammad." *The American Journal of Semitic Languages and Literatures* 17, no. 3 (April 1901): 190–191. <https://doi.org/10.2307/527585>.
- Macdonald, Michael. "Arabs, Arabias and Arabic before Late Antiquity." *Topoi. Orient-Occident* 16, no. 1 (2009): 277–332. <https://doi.org/10.3406/topoi.2009.2306>.
- Maher, John Edward. *What Is Economics?* New York: iUniverse, March 2001.
- Mahmud, Syamsuddin. *Monetary Theory and Indonesian Economy*. Banda Aceh: Syiah Kuala University Press, 2004.
- Mallat, Chibli. *The Renewal of Islamic Law: Muhammad Baqer as-Sadr, Najaf and the Shi'i International*. Vol. 29. Cambridge University Press, 1993.
- Manning, J. G. *The Open Sea*. New York: Princeton University Press, 2020.
- Manṣūr, Muḥammad Sa'īd. *Manzilat al-Sunnah min al-Kitāb wa Atharuhā fī al-Furū' al-Fiqhiyyah*. al-Qāhirah: Maktabah Wahbah, 1993.
- Mar'ī, 'Īd. *Tārīkh al-Jazīrah al-'Arabiyyah al-Qadīmah*. Bīsyah: Maktabat Al-Khubatī, 2004.
- Margo, Robert A. "The economic history of economic history: the evolution of a field in economics." In *The Handbook of Historical Economics*, 3–16. Elsevier, 2021. <https://doi.org/10.1016/b978-0-12-815874-6.00009-5>.
- Markham, Ian, and Christy Lohr Sapp. *A world religions reader*. Malden, MA: Wiley-Blackwell, 2009.
- Mårtensson, Ulrika. "Discourse and Historical Analysis: The Case of al-Ṭabarī's History of the Messengers and the Kings." *Journal of Islamic Studies* 16, no. 3 (September 2005): 287–331. <https://doi.org/10.1093/jis/eti152>.
- McAlpine, Thomas H. "Book Review: Religion and Development: Towards an Integrated Approach." *Missiology: An International Review* 18, no. 3 (July 1990): 365–365. <https://doi.org/10.1177/009182969001800330>.
- Menteri Pendidikan dan Kebudayaan Republik Indonesia. *Peraturan Menteri Pendidikan dan Kebudayaan Nomor 71 Tahun 2016 Tentang Pedoman Pengumpulan Sumber Sejarah*, 2016.

- Millward, William G. "The Adaptation of Men to Their Time: An Historical Essay by Al-Ya'qūbi." *Journal of the American Oriental Society*.
- Mohamed Ariff and Munawar Iqbal. *The Foundations of Islamic Banking: Theory, Practice and Education*. Cheltenham - Northampton: Edward Elgar, 2011.
- Morgan, Diane. *Essential Islam: A Comprehensive Guide to Belief and Practice*. Santa Barbara: ABC-CLIO, 2010.
- Morreall, John, and Tamara Sonn. *The Religion Toolkit A Complete Guide to Religious Studies*. New York: John Wiley & Sons, 2011.
- Motzki, Harald. "The Jurisprudence of Ibn Shihāb al-Zuhri. A Source-Critical Study." In *Analysing Muslim Traditions*, edited by Harald Motzki, Nicolet Boekhoff-van der Voort, and Sean W. Anthony, 1–46. Leiden: Brill, January 2010. <https://doi.org/10.1163/ej.9789004180499.i-504.5>.
- Muniarti, Nunuk P. *Gerakan ekonomi perempuan sebagai basis ekonomi rakyat: sebuah refleksi pengalaman lapangan*. Jakarta: Bina Rena Pariwara, 2001.
- Musyafiq, Ahmad. "Rekonstruksi Pesan Profetik Berdasarkan Koleksi Hadis dan Sirah Nabawiyah." *At-Taqaddum* 6, no. 2 (April 2014). <https://doi.org/10.21580/at.v6i2.712>.
- Nagaoka, Shinsuke. "The Future of Capitalism and the Islamic Economy." In *The Ky-oto Manifesto for Global Economics: The Platform of Community, Humanity, and Spirituality*, edited by Stomu Yamash'ta, Yagi Tadashi, and Stephen Hill, 395–415. Singapore: Springer, 2018.
- Nasir, Munawir. *Etika dan Komunikasi dalam Bisnis: Tinjauan Al-Qur'an, Filsafat dan Teoritis*. Makassar: Social Politic Genius (SIGn), 2020.
- Ndede-Amadi, Atieno, and Jimmy Murunga. *Business Studies Form 1 Pupil's Book*. Nairobi-Kampala: East African Publishers, 2009.
- Newby, Gordon D. *A Concise Encyclopedia of Islam*. London: Oneworld Publications, 2004.
- North, Douglass C. "Structure and Performance: The Task of Economic History." *Journal of Economic Literature* 16, no. 3 (1978): 963–978.
- Notosusanto, Nugroho. *Masalah Penelitian Sejarah Kontemporer; Suatu Pengalaman; Ceramah tanggal 3 Desember 1977 di Jakarta*. Jakarta: Idayu, 1978.
- Nujaym, Ruqayyah Ḥusayn Sa'd. *Al-Bī'at Al-Ṭabī'iyah Li Makkah Al-Mukarramah*. Makkah Al-Mukarramah: Mu'assasat Al-Fur'qān li Al-Turāts Al-Islāmī, 2000.
- Orji, Cyril. *An Introduction to Religious and Theological Studies, Second Edition*. Eugene, Oregon: Cascade Books, 2021.
- Oshodi, Basheer A. *An Integral Approach to Development Economics: Islamic Finance in an African Context*. Farnham: Gower, 2014.

- Parker, Lee. *Methodology and Method in History (RLE Accounting) : a Bibliography*. Hoboken: Taylor / Francis, 2013.
- Parkin, Michael. *Economics*. Boston: Addison-Wesley Publishing Company, 1990.
- Pavlovitch, Pavel. "Juynboll, al-Zuhrī, and al-Kitāb: About the Historicity of Transmission below the Common Link Level." In *Islam at 250*, edited by Petra M. Sijpesteijn and Camilla Adang, 103–129. Leiden: Brill, May 2020. https://doi.org/https://doi.org/10.1163/9789004427952_007.
- Pei, Qing, and David D. Zhang. "Long-term relationship between climate change and nomadic migration in historical China." *Ecology and Society* 19, no. 2 (2014). <https://doi.org/10.5751/es-06528-190268>.
- Penyusun, Tim, ed. *Kamus Besar Bahasa Indonesia*. Jakarta: Pusat Bahasa Departemen Pendidikan Nasional, 2008.
- Permana, Agus, Ading Kusdiana, and H. Mawardi. *Jaringan Habâib di Pulau Jawa Abad 20 (Studi Integrasi Islam dan Budaya Lokal dalam Bingkai Islam Nusantara)*. Bandung: Bahasa dan Sastra Arab, UIN Sunan Gunung Djati.
- Peters, Francis E. *A Reader on Classical Islam*. New Jersey: Princeton University Press, 1993.
- Peterson, Wallace C. *Income, Employment, and Economic Growth*. New York: Norton, 1967.
- Potts, Daniel T. "Trans-Arabian Routes of the Pre-Islamic Period." In *The Arabs and Arabia on the Eve of Islam*, edited by F. E. Peters, 45–80. New York: Routledge, 1999.
- Priyotamtama, P. Wiryono. *Buku Ajar Pendekatan Ilmiah Lanjut: Menumbuhkan Daya Imajinasi Mahasiswa*. Yogyakarta: Sanata Dharma University Press, 2020.
- Quarles van Ufford, Philip, and Jan M Schoffeleers. *Religion & Development: Towards an Integrated Approach*. Amsterdam: Free University Press, 1988.
- Rafiki, Ahmad, and Sutan Emir Hidayat. "Organizational Culture and Managing Change and Motivation." In *Islamic Business Administration: Concepts and Strategies*, edited by Minwir Al-Shammari, Mohammad Omar Farooq, and Hatem Masri, 109–129. New York: Red Globe Press, 2020.
- Rafiki, Ahmad, and Kalsom Abdul Wahab. "Islamic Values and Principles in the Organization: A Review of Literature." *Asian Social Science* 10, no. 9 (April 2014): 1–7. <https://doi.org/10.5539/ass.v10n9p1>.
- Rahardjo, M Dawam. *Ekonomi Pancasila: Jalan Lurus Menuju Masyarakat Adil dan Makmur*. Yogyakarta: Aditya Media bekerjasama dengan Pusat Studi Ekonomi Pancasila (PUSTEP), 2004.
- . *Esei-esei Ekonomi Politik*. Depok: Lembaga Penelitian, Pendidikan dan Penerangan Ekonomi dan Sosial, 1983.

- Rahardjo, M. Dawam. *Etika Ekonomi dan Manajemen*. Yogyakarta: Tiara Wacana, 1990.
- Rahman, Ata Ur, Janas Khan, Hifazatullah, Karim Dad, Hafeez Ullah, and Nasarullah. "Ibne Sa'ad's "Al-Tabaqat": Its Methodology and Critical Analysis." *Asian Journal of Social Sciences & Humanities* 1, no. 3 (August 2012): 180–184.
- Rahman, Fazlur, Muhsin S. Mahdi, and Annemarie Schimmel. *Islam*, November 2020. <https://www.britannica.com/topic/Islam>.
- Rahman, Muhammad Fudhail. "Sumber-sumber Pendapatan dan Pengeluaran Negara Islam." Number: 2, *Al-Iqtishad: Jurnal Ilmu Ekonomi Syariah* 5, no. 2 (2013): 237–252. <https://doi.org/https://doi.org/10.15408/aiq.v5i2.2567>.
- Rāhnamā, 'Alī, and Farhād Nu'mānī. *The Secular Miracle: Religion, Politics, and Economic Policy in Iran*. London: Zed Books, 1990.
- Ramli, Mohd Hilmi. "Commercial Partnership in Islam: A Brief Survey of Kitab al-Mudarabah of al-Mabsut by al-Sarakhsi (d. 483/1090)." *Tafhim: Ikim Journal of Islam and the Contemporary World* 11 (December 2018): 79–111.
- Ramulyo, Idris. *Asas-asas Hukum Islam: Sejarah Timbul dan Berkembangnya Kedudukan Hukum Islam dalam Sistem Hukum di Indonesia*. Jakarta: Sinar Grafika, 1997.
- Randhawa, Canveet, and Norman Shaw. "Modifying e-Service Quality for Automotive Repair Shops." In *HCI in Business, Government and Organizations. eCommerce and Consumer Behavior*, 67–81. Springer International Publishing, 2019. https://doi.org/10.1007/978-3-030-22335-9_5.
- Rasheed, Madawi. *Politics in an Arabian oasis : the Rashidi tribal dynasty*. London – New York: I.B. Tauris & Co. Distributed by St. Martin's Press, 1991.
- Rippin, A., W. Montgomery Watt, M. V. McDonald, M. V. McDonald, W. Montgomery Watt, and Ismail K. Poonawala. "The History of al-Ṭabarī, Vol. VI: Muhammad at Mecca." *Journal of the American Oriental Society* 113, no. 3 (July 1993): 463–464. <https://doi.org/10.2307/605398>.
- Rockman, Seth. "What Makes the History of Capitalism Newsworthy?" *Journal of the Early Republic* 34, no. 3 (2014): 439–466. <https://doi.org/10.1353/jer.2014.0043>.
- Rogerson, Barnaby. *The Prophet Muhammad: A Biography*. New Jersey: Paulist Press, 2003.
- Rustan. *Pusaran Pembangunan Ekonomi: Vortex of Economic Development*. Makassar: Sah Media, 2019.
- Sadr, Seyed Kazem. *The Economic System of the Early Islamic Period*. New York: Palgrave Macmillan, 2016.
- Saeed, Abdullah. "Sharia and Finance." In *The Ashgate Research Companion to Islamic Law*, edited by Rudolp Peters and Peri Bearman, 249–259. Farnham - Burlington: Ashgate, 2014.

- Saifullah, Aceng Ruhendi. *Semantik dan Dinamika Pergulatan Makna*. Jakarta: Bumi Aksara, 2021.
- Saifullah, Muhammad. "Etika Bisnis Islami dalam Praktek Bisnis Rasulullah." *Walisongo: Jurnal Penelitian Sosial Keagamaan* 19, no. 1 (June 2011): 127–156. <https://doi.org/10.21580/ws.19.1.215>.
- Scharf, Betty. *The Sociological Study of Religion*. London: Hutchinson, 1970.
- Schiettecatte, Jérémie, and Mounir Arbach. "The Political Map of Arabia and the Middle East in the Third Century AD Revealed by a Sabaeen Inscription." *Arabian Archaeology and Epigraphy* 27, no. 2 (November 2016): 176–196. <https://doi.org/10.1111/aae.12071>.
- Shahid, Irfan. "Exploring Trade Practice and Market before and after the Advent of Islam in Arabia." *Journal of Emerging Economies and Islamic Research* 6, no. 2 (May 2018): 5–18. <https://doi.org/10.24191/jeeir.v6i2.8776>.
- Shihab, Muhammad Quraish. *Membaca Sirah Nabi Muhammad: Dalam Sorotan Al-Quran dan Hadis-Hadis Shahih (Edisi Baru)*. Jakarta: Lentera Hati Group, 2018.
- Shin, Namchul. *Strategies for Generating E-Business Returns on Investment*. Hershey, PA: Idea Group, 2005.
- Silverstein, Adam J. *Islamic History: A Very Short Introduction*. London: Oxford University Press, January 2010.
- Siregar, Abdul Hakim. *Cara Menulis Artikel Agama Islam Agar Tayang di Media:: Dilengkapi Contoh Artikel Agama Islam yang Terbit pada Koran Waspada Medan*. Yogyakarta: Deepublish, 2018.
- Sirozi, Muhammad. *Arah Baru Studi Islam di Indonesia: Teori dan Metodologi*. Sleman: Ar-Ruzz Media, 2008.
- SlideLizard. *Editable Country & World Maps for PowerPoint (2021)*. <https://slidelizard.com/en/blog/powerpoint-world-map>, 2021.
- Soetedja, Zakarias Sukarya. "Pendidikan Seni." In *Ilmu dan Aplikasi Pendidikan Bagian III: Pendidikan Disiplin Ilmu*, edited by Tim Pengembang Ilmu Pendidikan FIP UPI, 413–440. Jakarta: Imperial Bhakti Utama, 2007.
- Sugianto, Fajar. *Economic Analysis to Law*. Revisi. Jakarta: Prenada Media, 2017.
- Suharyono, Suharyono. "Kebijakan Keuangan Publik Masa Rasulullah." *Jurnal Aghniya* 2, no. 1 (2019): 120–133.
- Syam, Masiyan Makmum. "Pemahaman Tekstual Dan Kontekstual Terhadap Sunnah Nabi (Studi Kritis atas Pemikiran Syaikh Muhammad Al-Gazali)." *Number: 1, Jurnal al-Hikmah* 15, no. 1 (June 2014): 1–21.
- Syarif, Ahmad. *Ekonomi Islam: Suatu Pendekatan Kontemporer*. Bening Media Publishing, 2021.

- Al-Ṭabarī, Muḥammad bin Jarīr bin Yazīd. *Tārīkh Al-Rusul Wa Al-Mulūk*. Edited by Muḥammad Abū Al-Faḍl Ibrāhīm. Al-Qāhirah: Dār Al-Ma'ārif, 1967.
- Tian, Bai. *Gis Technology Applications in Environmental and Earth Sciences*. Boca Raton - London - New York: CRC Press, 2017.
- Toor, Shamas-Ur-Rehman. "Developing Management from Islamic Perspectives (MIP) as a Formal Academic Discipline." *American Journal of Islam and Society* 26, no. 1 (January 2009): 46–69. <https://doi.org/10.35632/ajis.v26i1.374>.
- Torr, Geordie. *The Silk Roads: A History of the Great Trading Routes Between East and West*. London: Arcturus Publishing, June 2021.
- Toynbee, Arnold. *The Industrial Revolution: A Translation into Modern English*. Manchester: Industrial Systems Research, 2020.
- Tucker, Irvin. *Survey of economics*. Cincinnati: South-Western College Pub, 2001.
- Al-Ubaydli, Omar. "Abdul Azim Islahi, History of Islamic Economic Thought: Contributions of Muslim Scholars to Economic Thought and Analysis (Cheltenham, UK: Edward Elgar, 2014), pp. 136, £65. ISBN 978-1-78471-138-2." *Journal of the History of Economic Thought* 38, no. 4 (November 2016): 554–557. <https://doi.org/10.1017/s1053837216000870>.
- Udovitch, Abraham L. "At the Origins of the Western Commenda: Islam, Israel, Byzantium?" *Speculum* 37, no. 2 (April 1962): 198–207. <https://doi.org/10.2307/2849948>.
- . "Commercial Techniques in Early Medieval Islamic Trade." In *Islam and the Trade of Asia A Colloquium*, edited by Donald Sidney Richards, 37–62. Philadelphia: University of Pennsylvania Press, 1970. <https://doi.org/10.9783/9781512806021-005>.
- . "Credit as a Means of Investment in Medieval Islamic Trade." *Journal of the American Oriental Society* 87, no. 3 (July 1967): 260–264. <https://doi.org/10.2307/597719>.
- Al-Umarī, Akram Ḍiyā'. *Al-Sīrat Al-Nabawīyyat Al-Ṣaḥīḥah*. Al-Madīnat Al-Munawwarah: Maktabat Al-'Ulūm wa Al-Ḥikam, 1994.
- Urroz-Korori, Sousan. "Islamic Ethics." In *Encyclopedia of Business Ethics and Society*, edited by Robert W Kolb, 1201. Sage Publications, 2007.
- Von Eggert, Nicolai. "Genealogies of Political Economy as Government." In *Challenging Ideas: Theory and Empirical Research in the Social Sciences and Humanities*, edited by Maren Lytje, Torben K. Nielsen, and Martin Ottovay Jørgensen. Newcastle upon Tyne: Cambridge Scholars Publishing, 2015.
- Wahab, Abdul. "Perbandingan Alokasi Belanja Negara (Studi Komparasi Era Rasulullah dan Khulafaurasyidin dengan Era Pemerintahan Joko Widodo Periode 2014-2019)." *Wahana Islamika: Jurnal Studi Keislaman* 5, no. 2 (2019): 66–93. <https://doi.org/10.5281/wahanaislamika.v5i2.63>.

- Wahdini, Muhammad. "Politik Moderat: Studi Pemikiran Muhammad Sa'id Ramadhan al-Buthi." *Jurnal Sosiologi Agama* 14, no. 1 (June 2020): 51–66. <https://doi.org/10.14421/jsa.2020.141-04>.
- Wahid, Abdul, and Nashr Akbar. *Tafsir Ekonomi Kontemporer: Menggali Teori Ekonomidari Ayat-Ayat Al-Qur'an*. Jakarta: Gema Insani, April 2020.
- Waldrop, Judith, and Marcia K. Mogelonsky. *The Seasons of Business: The Marketer's Guide to Consumer Behavior*. New York: American Demographics, 1992.
- Wansbrough, J. "Marsden Jones (ed.): The Kitāb almaghāzī of al-Wāqidī. 3 vols.: xiii, [ii], 413, 49 pp., 8 plates; [iii], 415–871, [v] pp.; [iii], 873–1321, [i] pp. London: Oxford University Press, 1966. £6 6s." *Bulletin of the School of Oriental and African Studies* 31, no. 1 (February 1968): 148–149. <https://doi.org/10.1017/s0041977x00112893>.
- Al-Wāqidī, Muḥammad bin 'Umar bin Wāqid Al-Sahmī Al-Madanī. *Al-Maghāzī*. Edited by Marsden Jones. Bayrūt: 'Ālam Al-Kutub, 1984.
- Watt, W. Montgomery. "The History of al-Ṭabarī (Ta'rīkh al-rusul wa'l-mulūk). Vol. 9, The Last Years of the Prophet, by Muḥammad ibn Jarīr al-Ṭabarī. Translated with notes by Ismail K. Poonawalla. xii 250 pages, bibliography of cited works, index, index of Qur'anic verses. SUNY Press, Albany 1990. 49.50/19.95." *Middle East Studies Association Bulletin* 25, no. 1 (July 1991): 66–67. <https://doi.org/10.1017/s0026318400023828>.
- Weiss, Walter M., and Kurt-Michael Westermann. *The Bazaar: Markets and Merchants of the Islamic World*. Edited by Kurt-Michael Westermann. New York: Thames and Hudson, 1998.
- Whaples, Robert. "Is Economic History a Neglected Field of Study?" *Historically Speaking* 11, no. 2 (2010): 17–20. <https://doi.org/10.1353/hsp.0.0109>.
- Al-Ya'qūbī, Aḥmad bin Ishāq bin Ja'far. *Tārīkh Al-Ya'qūbī*. Edited by 'Abd Al-Amīr Mahnā. Bayrūt: Al-'Ālamī, 2010.
- Al-Zuhrī, Muḥammad bin Syihāb. *Al-Maghāzī*. Edited by Suhayl Zakkār. Bayrūt: Dār Al-Fikr, 1981.