

Abstract

The concept of Ukhuwwah which was built by the Messenger of Allah

Hadiths are words, deeds, provisions and agreements from the Prophet Muhammad which are the basis of Islamic law. Hadith is used as a source of Islamic law in addition to the Koran in this case the position of the hadith is the second source of law after the Koran, Concern in the weakening of religious awareness that shows more and more problems between people with more sophisticated media and technology makes religion a problem that is often seen by the public and a discussion that interesting and a challenge for Muslims of every nation. It is the ukhuwwah that makes humans interact socially by understanding the meaning of tolerance not only with the general rules and values of the religion that humans learn. Solidarity and ukhuwwah described by the Messenger of Allah. Making every human being more concerned about his brother or relatives who are blood related amupun not blood, and who are Muslim or non-Muslim. The purpose of the creation of ukhuwwah is to create a harmonious, orderly and harmonious social situation to build the same goal for the common good to achieve Islam Rahmatan lil AlaminThe purpose of the author answers the question How is the Concept of Ukhuwwah built by the Messenger of Allah and the Implementation of the Concept of Ukhuwwah that was built by the Messenger of Allah when applied to the present globalization of knowledge. The method of this study used by the author is library research. This research is descriptive-systematic-interpretative. In this study, the authors collected data in a documentative manner, by searching books or other scientific works related to the topic of studyIn this Ukhuwwah event, the socialization of various people from the incident of the Prophet Muhammad when he was in Medina was proven by the existence of an agreement called the Madinah Charter which included the Arab and Jewish Communities in an effort to realize the Ukhuwwah in Article 1 (the believers are the Ummah) one) and article 25 (the jews are a umay with the mukimin) and the current era of Globalization Relations is a division in which the people make an issue of Religion as a split from which the Ukhuwwah appears to re-establish that understanding that Muslims are a Religion full of love. That the contents of the Koran and Hadith will not be consumed by time and time because God himself guarded HimIn implementing ukhuwwah, it requires stages or processes by showing that ukhuwwah is a very strong reference to solidarity between Muslims and therefore the pillars of the Messenger of Allah are waiting for the development of ukhuwwah, then there are several pillars of ukhuwwah: first, I'tisham bi-hablillah is holding fast to the rope Allah SWT. Secondly, Ta'aruf is getting to know each other. Third, afahum is mutual understanding. A Muslim should pay attention to the situation of his brother. Fourth, Ta'awwun is an attitude of mutual help in the good of all human beings. Fifth, the

implication of the principle of equality in essence aims for each person or group to find their dignity and human dignity.



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